

**00900**

**ADDENDUM NO. 1**

Date of Issue: July 3, 2014

To all PLAN HOLDERS of record on the work titled:

**Bayfield County FEMA Community Safe Room  
at the Bayfield County Fairgrounds  
117 East 5<sup>th</sup> Street  
Washburn, WI 54891**

**Project No. 14-2680**

The proposed contract documents are modified and/or clarified as follows:

**CLARIFICATION**

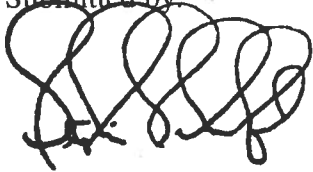
1. All required permits will be obtained by the Owner and Architect before construction begins.

**PROJECT MANUAL**

1. The attached Project Directory will replace the existing Project Directory. The Bid Opening Date, Start Date and Completion Date have changed.
2. The attached Invitation to Bid will replace the existing Invitation to Bid. The Bid Opening Date, Start Date and Completion Date have changed.
3. The attached Bid Form will replace the existing Bid Form. The Base Bid shall include allowances of \$21,000.00 (complete well system) and \$7,500.00 (complete sanitary system) for the installation and connection to the building of a drilled well and a conventional sanitary system.
4. Delete section "15430 Plumbing Specialties" from the Table of Contents

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Submitted by:

A handwritten signature in black ink, appearing to read 'S. Schraufnagel', written over a horizontal line.

Stephen G. Schraufnagel  
Architect

- NOTES:
1. The General Contractor is to acknowledge this addendum on the bid form.
  2. Sealed bids will be received at the office of C&S Design & Engineering, Inc., 803 Lake Shore Drive West, Ashland, WI until **4:00 P.M., Thursday, July 17, 2014**. Bids will be opened publicly and read at that time.

00002

**PROJECT DIRECTORY**

OWNER: **Bayfield County**  
**117 East 5th Street**  
**Bayfield, WI 54891**

PROJECT LOCATION: **Bayfield County Fairgrounds**  
**Iron River, WI 54847**

DESIGNERS: C & S DESIGN & ENGINEERING, INC.  
803 Lake Shore Drive West  
Ashland, Wisconsin 54806  
Phone (715) 682-0330  
Fax (715) 682-4308

PROJECT ARCHITECT: Stephen G. Schraufnagel, A.I.A.

PROJECT ENGINEER: Jesse T. Samarziya, P.E.

DATE OF ISSUE: June 18, 2014

PRE-BID WALK-THROUGH: June 30, 2014 @ 2:00 P.M. at the jobsite. The pre-bid walk-through is **highly recommended** for contractors wishing to submit bids.

BID OPENING: Sealed bids will be received at the office of C&S Design & Engineering, Inc., 803 Lake Shore Drive West, Ashland, Wisconsin 54806 until **4:00 P.M. CST, Thursday, July 17, 2014**, at which time they will be opened and read. Bids may not be withdrawn within Thirty (30) days of the bid opening without the approval of the owner.

START DATE: July 21, 2014

No work shall take place and the jobsite shall be clean and secure four days prior to, and throughout, the Bayfield County Fair (July 27 through August 3, 2014).

COMPLETION DATE: November 14, 2014

PENALTY: Liquidated damages will be established in the amount of One hundred dollars (\$100.00) per calendar day after the agreed completion date that the Work is not fully certified by the Professional Architect/Engineer as being Substantially

Complete, as that state of completion is defined in the Conditions of the Contract. All of the Contract Work must be completed on or before November 14, 2014

NOTES:

At no time will the total awarded contract for materials, labor and equipment be exceeded, unless an approved Change Order has been issued.

END OF SECTION

00020  
**INVITATION TO BID:**

**FEMA Community Safe Room**

**OWNER:** Bayfield County  
117 East 5th Street  
Washburn, WI 54891

**PROJECT** Bayfield County Fairgrounds

**LOCATION:** Iron River, WI 54847

**ITEMS TO BE BID:**

The work consists of constructing a new 52'-0" by 62'-0" FEMA Community Safe Room on the Bayfield County Fairgrounds in Iron River, WI. The structure will consist of reinforced concrete masonry unit (CMU) walls and a precast concrete roof on an on-grade slab foundation with perimeter grade beam. Two restrooms will be located on the south end of the structure and will be connected to a new well and conventional sanitary system, which will be installed by the owner.

**BID DOCUMENTS:** Bidding Documents may be obtained on, or after June 18, 2014, at the office of **C&S DESIGN & ENGINEERING, INC.**, 803 Lake Shore Drive West, Ashland, Wisconsin 54806, telephone number (715) 682-0330, upon a **non-refundable** deposit of **\$100.00** per plans and project manual.

A **\$10.00** per set additional, non-refundable fee is required to obtain bid documents by mail.

Bidding Documents may be obtained through e-mail and/or on a compact disc as electronic files (in PDF format) by requesting them from C&S Design & Engineering, Inc. at [csdesign@ncis.net](mailto:csdesign@ncis.net) and upon a **non-refundable** deposit of **\$20.00**.

The contract documents are available for viewing at the following Builder's Exchanges: Duluth Builders Exchange, 802 Garfield Ave., Duluth, MN 55802, Ph: (218) 722-2836, Fax: (218) 722-2626; and The Minneapolis Builders Exchange, 1123 Glenwood Avenue, Minneapolis, MN 55405, Ph: (612) 381-2620, Fax: (612)381-2621.

**BID GUARANTEE:** Each bid shall be accompanied by a Bid bond, Certified Check, Cashiers Check, Bank check or Money Order, (but not a personal check or company check), in the amount of five percent (5%) of the bid price, payable to Bayfield County as a guarantee that if the bid is accepted, the bidder will execute the project contract and bonds within the time set by the Owner or the bid guarantee will be forfeited.

**BID SUBMISSION: Mark Abeles-Allison, County Administrator  
Bayfield County  
117 East 5th Street  
Washburn, WI 54891**

**Note: Sealed bids will be received at the office of C&S Design & Engineering, Inc.**

**PRE-BID WALK-THROUGH:** June 30, 2014 @ 2:00 P.M. at the jobsite. The pre-bid walk-through is **highly recommended** for contractors wishing to submit bids.

**BID OPENING:** Sealed bids will be received in the office of **C&S Design & Engineering, Inc.**, located at 803 Lake Shore Drive West, Ashland, Wisconsin until **4 P.M., C.S.T., Thursday, July 17, 2014**, at which time they will be opened and read. Bids may not be withdrawn within 30 days of the bid opening without the written approval of the Owner.

**START DATE:** July 21, 2014

No work shall take place and the jobsite shall be clean and secure four days prior to, and throughout, the Bayfield County Fair (July 27 through August 3, 2014).

**COMPLETION DATE:** November 14, 2014

**PERFORMANCE AND PAYMENT BONDS:** 100% of contract price.

**BIDDERS QUALIFICATIONS:** Only pre-qualified General contractors may submit bids on this project work.

The Owner reserves the right to reject any and all bids, to waive any informalities and irregularities in bidding, and to accept any bid deemed in the best interests of the Owner.

**All bids remain subject to acceptance for thirty (30) days after the day of the bid opening, but the owner may, in its sole discretion, release any bid and return it prior to that date.**

END OF SECTION

00301  
**BID FORM**

TO: **Mark Abeles-Allison, County Administrator**  
**Bayfield County**  
**117 East 5th Steet**  
**Washburn, WI 54891**

hereinafter called "**Owner**"

1. The undersigned, having examined the proposed Contract Documents titled:

**PROJECT NO. 14-2680**

**Proposed FEMA Community Safe Room on the Bayfield County Fairgrounds**

and having visited the site and examined the conditions affecting the Work, hereby proposes and agrees to furnish all labor, materials, and equipment, and to perform by the operations necessary to complete the Work as required by said proposed Contract Documents.

The following specific amounts are submitted as full and complete remuneration for the items listed:

<u>Division No.</u>	<u>Description</u>	<u>Quantity</u>	<u>Total Price</u>
1	Gen. Requirements	Lump Sum	\$_____
2	Site Work	Lump Sum	_____
3	Concrete	Lump Sum	_____
4	CMU	Lump Sum	_____
5	Metal	Lump Sum	_____
6	Wood and Plastic	Lump Sum	_____
7	Thermal and Moisture Protection	Lump Sum	_____
8	Doors	Lump Sum	_____
9	Interior Finishes	Lump Sum	_____
15	Plumbing / HVAC	Lump Sum	_____

Electrical	Lump Sum	

New Drilled Well	Allowance	<u>21,000.00</u>
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New Conventional Sanitary Sewer	Allowance	<u>7,500.00</u>
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**BASE BID TOTAL** \$ \_\_\_\_\_

**(Written Bid Amount)**

2. The undersigned understands and agrees to comply with and be bound by all the Project Documents issued for this Work.

3. The undersigned acknowledges receipt of Addenda numbers: \_\_\_\_\_

( ) BIDDER: \_\_\_\_\_

( ) NAME: \_\_\_\_\_

( ) ADDRESS: \_\_\_\_\_

( )

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(Corporate Seal) BY: \_\_\_\_\_

(Authorized Signature)

(Title)

Bid dated this \_\_\_\_\_ day of \_\_\_\_\_ 2014.



**Bid Alternates:**

**Alternate No. 1:**

Contractor shall state the amount to be added/deducted to the base bid if a 2'x 2' acoustical dropped ceiling is installed in the Safe Room and Restrooms (restrooms to have waterproof tiles). With Alternate No. 1, square duct may be used in lieu of the plan specified spiral duct. All light fixtures shall be equivalent "lay-in" type fixtures in lieu of the specified surface mounted fixtures. No painting of the ceiling or mechanical/electrical lines above the ceiling will be required. The gypsum board will be required to extend to the roof deck to cover all wall insulation.

**ADD/DEDUCT:**

\_\_\_\_\_

**Alternate No. 2:**

The contractor shall state the amount to be deducted from the base bid if, in lieu of the specified boiler, a TriangleTube Solo 110 unit is used and the duct coil is eliminated from the ERV.

**DEDUCT:**

\_\_\_\_\_

**END OF SECTION**

**DATE:** July 3, 2014

**PROJECT:** Bayfield County FEMA Community Safe Room: Project No. 14-2680

**PLAN HOLDERS LIST**

<u>Plan Holders</u>	<u>Location</u>	<u>Phone Number</u>	<u>Fax Number</u>	<u>Email</u>
<b>General Contractors:</b>				
Granger Builders, Inc.	Marengo, WI	(715) 278-3269	(715) 278-3550	vance@grangerbuilders.com
Lipka Construction, Inc.	Ashland, WI	(715) 685-0855	(715) 685-0789	frank@lipkaconstruction.com
<b>Sub Contractors:</b>				
A to Z Plumbing & Heating	Ashland, WI	(715) 682-8520	(715) 682-8521	zygatoz@centurytel.net
Blakeman Plumbing & Heating	Ashland, WI	(715) 682-6050	(715) 682-6862	matt@blakemanplumbing.com
Brown Plumbing & Heating	Ashland, WI	(715) 682-0444	(715) 685-0785	brownplumbinghvachvac@centurytel.net
Five Star Electric	Ashland, WI	(715) 682-2239	(715) 685-0785	fivestarelc@gmail.com
KBK Services, Inc.	Ashland, WI	(715) 682-3002	(715) 682-5850	slund@kbkservices.com
Keith Jolma Electric	Ashland, WI	(715) 278-3330	(715) 278-3331	kjolmaelectric@gmx.com
Quality Brick & Stone	Marengo, WI	(715) 278-3336	(715) 278-3306	
<b>Building Exchanges</b>		<b><u>Phone Number</u></b>	<b><u>Fax Number</u></b>	
Duluth Builders Exchange		(218) 722-2836	(218) 722-2626	info@duluthbx.com
Minneapolis Builders Exchange		(612) 381-2620	(612) 381-2621	jeffb@mbex.org